

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office

SEP 13 1966

Returned to applicant for correction

OCT 26 1966

Corrected application filed

Map filed

The applicant Gordon MacLeanof Incline LakeCounty of WashoeState of Nevada

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A spring located at the head of Incline Creek, Washoe County, Nevada

1. The source of the proposed appropriation is A spring located at the head of Incline Creek, Washoe County, Nevada  
Name of stream, lake or other source.

2. The amount of water applied for is One Fourth second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Domestic Use  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: Located in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, South 23 31' East 1644.31 feet from the  $\frac{1}{4}$  Section.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Corner of Sections 35 and 36, Township 17 North, Range 18 East, MDB & M it should be stated.

6. Place of use Two Home Lots in the E $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 35 and the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, T. 17 North, R. 18 East, M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Concrete spring box, pressure tank and pump, with pie line buried underground to point of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... Approximately \$1500 to \$2000  
10. Estimated time required to construct works..... Two to three weeks  
11. Remarks..... Water will be used intermittently in Winter and Summer, as  
weather and other conditions permit.

Applicant s/ Gordon MacLean

By s/ Charles Swanson

Compared jw/hs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this..... day of.....  
Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....

Recorded..... Bk..... Pa.....

County Recorder

State Engineer